FMCA NORTHWEST AREA'S 2022 RALLY

JUNE 22-26, 2022

The Mill Hotel & Casino • 3201 Tremont Avenue North Bend / Coos Bay, Oregon 97459

Parking: 1 PM to 5 PM, Tues., 6/21 & 8 AM to 5 PM, Wed., 6/22 • Departure Day: Sunday, 6/26

Seminars • Vendors • Display RVs • Coffee & Pastries • Hot Dog Bash 2 Catered Meals • Ice Cream Social • 5 Nights Camping • Wine Walk Glass Float Excursion • 2 Nights Entertainment • 50/50 raffle • Swap Meet



All Recreational Vehicles Welcome • No Early Arrivals

| Northwest Area Rally Registration Form <i>Permanent changes to membership files cannot be made from this form.</i> | | | | | | | | |
|--|---|--------------------|------------------------------------|---|---|--|---|--|
| Member Number: | Last Name: | | | Pilot: | | | Co-Pilot: | |
| Address (<i>If this address differs from your billing address, please call)</i> : | | | City: | City: | | | State/Province: Zip/Postal Code: | |
| E-mail: | | | Teleph | Telephone: | | | Cell Phone: | |
| RV Make: | | | RV Length: Hold at Will Ca | | | all? OYes | ◯ First Time Attendee | |
| 1. Guest/Child's Name/Age: | 2. Guest/Child's Name/Age: | | | | | O Disabled Parking | | |
| Select your Saturday dinner me | Chicken Qty: Select your seating for both meals (only | | | y chose one): 🔿 E | Early 4:30 PM 🔘 Late 6:15 PM | | | |
| Registration Category | | By 5/24 | After 5/24 | L Qty | Total | Would You Like to Volunteer? | | |
| RV with 2 Adults - Dry Camp | ing – General & Disabled | \$ 215 | \$ 23 |) | \$ | Yes, I would like to volunteer. | | |
| RV with 1 Adult - Dry Camping - General & Disabled | | \$ 185 | \$ 20 |) | \$ | Please contact Bobbi Radford Phone: 206-714-1976 Email: cooper.radford@gmail.com | | |
| Additional Fee for 30-Amp Electric | | +\$ 100 | +\$ 10 |) | \$ | | | |
| Member Rally Pass (price listed per person) | | \$ 105 ea. | \$ 105 ea | | \$ | Rally Master – Don Schleuse | | |
| Children Under 12 attending Saturday Night Dinner | | \$ 20 | \$ 2 |) | \$ | Cell: 949-230-0390 Email: dons2346@yahoo.com | | |
| Glass Float Excursion-Wednesday, June 22 | | \$ 24 | \$ 24 | 1 | \$ | Commercial Exhibits – George Doersch | | |
| Friday Night Wine Walk | | \$ 12 | \$ 12 | 2 | \$ | | | |
| Payment Information | | | | Total | \$ | Cell: 541-287-0531 Email: ghd4440@outlook.com | | |
| | By: US funds to EMC Inc. | | | Chapter Parking: All groups or chapters vant to park together must arrive together. ic: Electric hookups are limited. Non-Electric: | | | Parking Captain – Dennis Martin | |
| Online N www.fmca.com | Jail to: Northwest Area Rally | Generat Pass: A | tor 7:00am to 1 Ilows access to | 1:00pm. Memi Vendors, Sen | er Rally inars, RV ents. (No RV ntials: Your mes. These | - | ell: 253-847-4012 rcommanders@gmail.com | |
| 800-543-3622 8 | 'o FMCA 291 Clough Pike | Parking | on the grounds dentials must l | .) Rally Crede | | Semina | r Captain – Jack Crans | |
| 513-474-3622 | Cincinnati, OH 45244 | credent | ials are your en inment and me | trance pass to | | - | Cell: 208-859-8095 Email: idaowl@gmail.com | |

All attendees must agree to FMCA's EVENT WAIVER AND RELEASE OF LIABILITY EXPOSURE TO COVID-19. If you are registering for the rally using this registration form, please download, sign, and include the COVID-19 Waiver with your registration and payment. The form can be found at www.fmca.com/pdfs/FMCA_Chapter_And_Area_Covid_Waiver.pdf. If you register online or by phone, your agreement will be made at that time. Confirmation credentials will be mailed if registration is received by May 24, 2022. After May 24, 2022, your packet will be held at **Will Call**. Please enter information carefully; name tags, etc. are created from this information. **CANCELATION POLICY**: Refunds will be made, minus \$25, if written notice with credentials are returned on or before May 24, 2022. No refunds after May 24, 2022. **NO EXCEPTIONS. In the event this rally is canceled because of Covid19, you will receive a full refund**.

www.fmca.com | Phone 513-474-3622 or 800-543-3622 | Fax 513-474-2332 or 800-543-4717

Confirmation