

NORTHWESTERN BUS NUTS

July 1, 2023

WORDS FROM NUT ONE AL ROESKE

Just over 250 coaches and towables were present at the Linn County Expo Center in Albany, Oregon for the FMCA Northwest Area Rally June 7-11, 2023. The Northwestern Bus Nuts had 14 coaches in attendance with 11 of us parked in our longtime favorite “corral”. Secluded, quiet and dark, it was strictly dry camping but a great area for sleeping and friendly gatherings.

Trolley tours of Old Town Albany, the Carousel Museum and shopping provided lots of fun things to do. But the seminar selection was one of the best I have ever seen at a regional rally. CPR, Active Shooter, electronic technology update, travel safety, how to make a pumpkin and police dog demonstrations, just to name a few, were both timely and highly informative. And many of the presenters were members of Northwest Area chapters. Good job to Marty Martin who organized and coordinated the seminars!

Pay attention to the signup deadlines for the Pendleton and Newport rallies. It's too late to register for the Westfir rally. Success doesn't just come out and find you - you have to go out and get it.....

**NWBN RALLY HOST INCENTIVE
EFFECTIVE IMMEDIATELY**

MEMBERS WHO HOST A RALLY WILL ATTEND THAT RALLY AT NO CHARGE. INCLUDES PARKING AND CLUB-PURCHASED FOOD.

UP TO TWO MEMBER COUPLES PER RALLY.

MUST BE PRE-APPROVED BY THE BOARD.

NO LIMIT ON NUMBER OF RALLIES HOSTED.

AS RALLY HOST YOU MAY OR MAY NOT BE INVOLVED IN SELECTING THE LOCATION FOR THE RALLY. MOST HOSTS CHOOSE A RALLY CLOSE TO HOME WHERE THE AREA IS FAMILIAR. BUT YOU WILL ALWAYS BE THE POINT OF CONTACT BETWEEN THE CLUB AND THE VENUE. IT IS YOUR OPTION WHAT ACTIVITIES AND MEALS ARE SCHEDULED AND WHEN / WHERE. MAKE THE SCHEDULE AS SIMPLE OR AS CHALLENGING AS YOU WANT. YOU ARE LIMITED ONLY BY YOUR DESIRES, ENERGY, EXPERIENCE AND IMAGINATION. HOSTS ARE REIMBURSED FOR ALL AUTHORIZED EXPENSES.

WE CURRENTLY NEED HOSTS FOR THE SCHEDULED RALLIES IN PENDLETON, OR (JULY) AND PROSSER, WA (OCTOBER). CONTACT AL ROESKE FOR DETAILS.

CLUB DUES

Marsha Lewis wants to remind the membership to send in their \$20 annual dues. Please make your checks payable to NW Bus Nuts. Send to Marsha Lewis, 89931 Rippling Way, Waterville, OR 97489. You can call or text Marsha at 541-601-2798.

Thanks!

From Acting Secretary, Marsha Lewis

I am the Treasurer and Temporary Acting Secretary. If anyone is interested in becoming Secretary for the Club, please let the officers know ASAP. I am giving notice and will be resigning as Acting Secretary in August 2023. I have been in this position for one year hoping that a member would consider stepping up and taking over.

I will continue to be Treasurer for another year or until July, 2024, assuming the approval of the Board.

Thanks,

Marsha Lewis

2023 RALLIES

JUL 20-23 PENDLETON, OR WILDHORSE CASINO RV PARK

AUG 17-20 WESTFIR, OR CASEYS RV PARK

SEP 14-17 NEWPORT, OR PORT OF NEWPORT RV PARK

OCT 12-15 PROSSER, WA WINE COUNTRY RV PARK (WEEKEND OF THE CRUSH)

WORDS FROM THE EDITOR

If you have something to share with the club, whether it be mechanical, electrical, or club matters, feel free to contact me and I will add it to the next issue. Also, I will happily accept suggestions for the newsletter. Email is my preferred method for these types of things.

Douglas Brown dbtrooper@juno.com 503-931-0190

NOTE: Webmaster, Greg Peyran, is requesting pictures of people and their coaches for the webpage.

NWBN Who's Who

PRESIDENT Al Roeske (541)954-0676 candle100@comcast.net

VP NORTH Patti Harper (360)560-5297 ricverha@yahoo.com

VP SOUTH Douglas Brown (503)931-0190 dbtrooper@juno.com

TREASURER Marsha Lewis (541)601-2798 applegate4@yahoo.com

SECRETARY Marsha Lewis (temporary acting)

WEBMASTER Greg Peyran (971)302-1674 cobragp@msn.com

NEWSLETTER Douglas Brown (503)931-0190 dbtrooper@juno.com

MEMBERSHIP DIRECTORY Pete Blackwell (509)939-3513
debandpeteblackwell@gmail.com

NATIONAL DIRECTOR Al Roeske (temporary acting)

SUNSHINE LADY Nancy Arionus (253)569-3237
keithnancyarionus@msn.com

SHERIFF Barb Chatterton

EXECUTIVE BOARD Dick Wright, Mike Alonzo, Don Dennis, Gary Chatterton

NOMINATING COMMITTEE Dick Wright, Patti Harper

**FMCA Northwest Area Recommendation for
Nomination and
Nominee Consent Form with Suggested Resume
Format**

*Send or Give to: FMCA Northwest Area Nominating Committee Member
(see back)*

RECOMMENDED NOMINEE'S NAME (please print)
FMCA#

The above-named FMCA member is referred to the FMCA Northwest Area Nominating Committee for consideration to be a candidate for the Area Office of: (circle one)

Vice President Secretary Nominating Committee
(1 year term)

REFERRING CHAPTER/AREA/MEMBER
DATE

SIGNATURE OF REFERRER
FMCA#

E-MAIL ADDRESS
TELEPHONE

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Nominee Consent

I wish to be considered as a candidate by the FMCA Northwest Area Nominating Committee for the above-specified Area Office for the **2023-2025** term. I hereby accept such nomination. In accordance with the FMCA Bylaws, I do not work for or have any kind of management interest in an RV – related association or company and in accordance with the FMCA Northwest Area Bylaws, I am a member in good standing in one or more FMCA Northwest Area Chapter. Further, I do attest to the

accuracy of the information in my resume. I agree that, if elected, I will serve and perform the duties of the office to the best of my ability and in the best interest of the FMCA Northwest Area.

SIGNATURE OF NOMINEE

FMCA#

DATE

PRINT NAME AS YOU WANT IT TO SHOW ON THE BALLOT

STREET ADDRESS (Please Print)

CITY, STATE, AND ZIP CODE
Work, Home)

TELEPHONE (Cell,

E-MAIL ADDRESS

See reverse side of this form for Suggested Resume Format

SUGGESTED RESUME FORMAT

- **NAME, FMCA #, MAILING ADDRESS, OFFICE SOUGHT**
- **CHAPTER OFFICES HELD & Other Chapter Service**
- **FMCA NORTHWEST AREA COMMITTEES (Committees, Committee Chairmanships, Rally Service, etc)**
- **PERSONAL BACKGROUND (Special Interests, Training, Other Organization Memberships and Offices Held)**
- **FMCA NORTHWEST AREA GOALS, IF ELECTED (Optional –Brief paragraph statement)**
- **CANDIDATE PHOTOGRAPH (Optional)**

*****Resume as submitted shall be limited to two type written pages and no more than 500 words. Submission by e-mail encouraged.**

Instructions for submission by email

- **Resume in Microsoft Word, AppleWorks 6, or TEXT file format only**
- **Separate Photograph file in .jpg format – DO NOT PLACE PHOTO IN RESUME FILE**
- **Attach above files to e-mail**
- **E-mail subject line FMCANWA Candidate**
- **Address e-mail to one or all of the following Nominating Committee members: _____**

Andy Balogh	kabalogh@gmail.com
Jim deBord	debord@olypen.com
George Doersch	1660gd@gmail.com
Mike Parish	roxane1017@gmail.com

PENDLETON RALLY

JULY 20-23

WILDHORSE RESORT & CASINO RV PARK

46510 WILDHORSE BLVD, PENDLETON, OREGON 97801

I-84 EXIT 216. YOU MUST REGISTER BY PHONE. DO NOT REGISTER ON LINE. CALL (541) 278 2274. PRESS 1 FOR HOTEL AND RV PARK. GIVE THEM BOOKING ID #18810. RATES ARE \$47.70 PLUS TAX FOR THURSDAY, \$52.20 PLUS TAX FOR EACH NIGHT FRIDAY AND SATURDAY. WE HAVE 3 SPACES AVAILABLE FOR EARLY ARRIVAL ON WEDNESDAY, JULY 19 AND 3 SPACES AVAILABLE FOR LATE DEPARTURE ON MONDAY, JULY 24.

THIS IS A NO-HOST RALLY. THERE ARE NO FEES OTHER THAN YOUR RV PARKING AND NO MEALS OR EVENTS ARE PLANNED AT THIS TIME EXCEPT FOR A BOARD MEETING AND A GENERAL MEETING, TIMES TBA. PENDLETON HAS MANY EXCELLENT RESTAURANTS PLUS SEVERAL INTERESTING MUSEUMS AND HISTORICAL TOURS. PLENTY TO SEE AND DO AND WE WILL ATTEMPT TO ARRANGE GROUP MEALS AND ACTIVITIES PRIOR TO ARRIVAL.

AFTER YOU REGISTER PLEASE CALL / TEXT / EMAIL AL ROESKE (541) 954 0676 candle100@comcast.net. WE NEED TO KNOW NUMBERS TO EFFECTIVELY PLAN ACTIVITIES. WE HAVE 16 SPACES RESERVED. ALL UNUSED SPACES WILL AUTOMATICALLY REVERT TO THE RV PARK ON JULY 6TH.



WAGONS HO FOR GILLETTE

August 20 - 26, 2023



Contact person: Al
0767 •

FMCA's 107th
International Convention
CAMPLEX
Gillette Wvoming

Zimmerman • 971-645-
zimmeralz@gmail.com

SUGGESTED CAMPGROUND

Buffalo KOA, Buffalo, WY

Make reservations through KOA online or call 307-684-5423 or 800-562-1902

Other area campgrounds

- Deer Park Campground 307-684-5722
- Indian Campground & RV Park 307-684-9601

MEETING PLACE FOR CARAVAN TO GILLETTE Monday, August 21, 2023

Buffalo KOA Time to be Determined Details to follow

Buffalo to the CAMPLEX in Gillette is about 72 miles or about 1 hour 20 minutes

Once you decide to attend the FMCA convention in Gillette, send contact info and campground to Al Zimmerman. Caravan roster will be formed.

Register for Gillette - registration is open. Suggest signing up for 30 amp electric as a group electric hookups will go fast once registration open. Most of NW are signing up for 30 amp electric. Dry camping is OK since WY does not have the Midwest humidity. Registrations is opening 4/5/2021 says Cincinnati.

FMCA CONVENTION & NW AREA

- Monday afternoon – NW Area Caucus Meeting
- Tuesday – National Directors Briefing • First Timers Meeting
- Wednesday – Governing Board Meeting • Election of officers
- Thursday – Opening Ceremonies
- Saturday – NW Area Gathering

This is a very important convention with key issues to be discussed in the Governing Board meeting and officers to be elected for the next two years. The course of FMCA may be decided at this meeting.

Be sure to have water on board and your tanks empty.

RSVP to Al Zimmerman so we have some idea of how many coaches may be traveling together. zimmeralz@gmail.com

TO: ALL NORTHWEST AREA PRESIDENTS & SECRETARIES:

Please pass this information along to your chapter membership for their information in the event they are attending the Gillette convention. Thank you.

Attached is information regarding a caravan being organized by Al Zimmerman, National Director for the NW Trek chapter. Joining this caravan will allow Northwest Area members attending the Gillette convention to travel together to the Gillette Convention Complex. By arriving as a caravan, NWA members will be parked together in the same area.

OTHER IMPORTANT INFORMATION:

MONDAY, August 21, 2023 - 4:00pm Seminar Room 9

Northwest Area Caucus to discuss the voting process, candidates, and voting on various proposals.

WEDNESDAY, August 23, 2023 - Heritage Center

7:30am - 9:00am - Delegates check

9:00am - Governing Board Meeting

THURSDAY, August 24, 2023 4:00pm Seminar Room 9

NWA Gathering To meet other NWA members, visit and discuss the Gillette Rally. Refreshments will be served.

We look forward to seeing you in Gillette.

Dennis Martin
NWA President

NEWPORT 2023

September 14, 15, 16

Port of Newport RV Park and Marina

2120 SE Marine Science Drive, Newport, Oregon
97365

HOSTS: Dick and Jeanne Wright, Tim and Linda
Jones

**Thursday: 4:00 Happy Hour 5:00 Potluck-Bring
your own place settings. All other meals and
events are TBA**

**You DO NOT need to call the RV park to make reservations. All
sites have been reserved and paid for in advance. You DO need
to check in at the office upon arrival. You DO need to return
the form below to Al Roeske with your check. All checks MUST
be RECEIVED by September 7, 2023**

Make checks payable to NWBN \$250.00

mail to: Al Roeske, 2641 Crowther Dr, Eugene, OR, 97404

Pilot_____ Co-Pilot_____

Cell phone_____ email_____

FMCA #_____ Coach length _____ slides_____

handicap_____

Preferred confirmation method: phone_____ text_____ email_____