

Family Motor Coach Association

Northwestern BusNuts Chapter

Please check off and fill in all appropriate areas

DATE _____

Membership Application D

FMCA# _____ (Pending?)

Badge Order D

Change of Information D

NAME _____

(Last)

(Husband)

(Wife)

ADDRESS (mailing) _____
City State Zip Code

PHONE _____ CELL PHONE _____

EMAIL: (be exact) _____

COACH Mfg. & Model Year _____ Length _____ Slide Outs? _____

BADGE NAMES as you wish them to appear on your Badges

(husband)

(Spouse)

CITY, STATE

CITY, STATE

PLEASE NOTE "CITY & STATE" DOES NOT HAVE TO BE YOUR MAILING ADDRESS

Applicants for membership MUST be a member of Family Motor Coach Association, Inc. or must have applied for or be applying for a membership simultaneously with this application to be eligible for membership in the Northwestern BusNuts Chapter of FMCA.

PLEASE NOTE..... "CITY & STATE" DOES NOT HAVE TO BE YOUR MAILING ADDRESS

NEW MEMBERSHIP costs \$50.00 which includes \$20.00

FOR OFFICE USE

dues, 2 badges, the latest copy of the Membership

Date Received _____

Directory & subscription to our Newsletter

Date Entered _____

ANNUAL DUES of \$20 are DUE - September 1st each year

Badges Ordered _____

Mail To: Northwest Bus Nuts
C/O Marsha Horsley-Lewis
89931 Rippling Way
Walterville, OR 97489-8504

New Packet Mailed _____

Application for FMCA Membership

Last Name (please print) Husband Date of Birth (optional)

Last Name Wife Date of Birth (optional)

Address

City State Zip+4

(Area Code) Home Phone E-mail address

Occupation- if retired, former occupation (optional)

Check here if former member. Member# _____

How did you hear about FMCA? _____ Member# _____

What member benefit interests you most? _____

Coach manufacturer _____ Model year _____ Approx. length _____

License plate# _____ State of registration _____

Production motorhome Converted coach Other _____

NOTE: If motorhome owned by applicant is other than a production motorhome, please include photo.
All benefits may not be available in all states and foreign countries.

I enclose \$45 (payable in U.S. funds) for a Family membership. The \$45 is composed of \$10 initiation fee, \$30 for one year's membership dues, and \$5 for a one-year subscription to Family Motor Coaching magazine. (Includes coach identification emblems). Make check or money order payable to FMCA, Inc. (Do not staple to this application) Return to:

FMCA Membership Department, 8291 Clough Pike, Cincinnati, OH 45244-2796; 800-543-3622; 513-474-3622; FAX 513-388-5314. Join online at www.fmca.com. Please allow 4 weeks for processing. I understand that upon acceptance of my application, I will be sent a copy of the FMCA Code of Ethics. I agree to read and abide by this code, which represents all our endeavors to be good neighbors, careful and responsible coach owners and operators, and good citizens of our communities. I own at least 33 1/3% interest in a qualifying coach.

Signed _____

Please charge my Mastercard Visa Discover American Express

Credit Card# _____ Exp. Date _____

Signature, if charged, must be signed here _____
FMCA membership dues are not deductible as a charitable contribution for federal income tax purposes.

Please send commercial membership application

A QUALIFYING COACH is a self-propelled, completely self-contained vehicle which contains all the conveniences of a home including cooking, sleeping and permanent sanitary facilities and in which the driver's area is accessible in a walking position from the living quarters.